

GUNNISON CITY COUNCIL AGENDA

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL
201 W. VIRGINIA AVENUE IN GUNNISON

**TUESDAY,
OCTOBER 7, 2014**

WORK SESSION

7:00P.M.

- 7:00 – 8:00 P.M. A. Grants & Contracts for Service Applicants Presentations – (each presentation will be limited to 10 minutes)
- Gunnison County Pioneer and Historical Society – CJ Miller
 - Gunnison Chamber of Commerce – Tammy Scott
 - Colorado Adventure Sports Festival – Upper Gunnison River Water Conservancy District – John Messner
 - Gunnison White Water Park Repairs – Gunnison County – John Messner
 - Gunnison Nordic – Joellen Fonken
 - Gunnison Council for the Arts (Gunnison Arts Center) – Carlie Kenton
 - Center for Adult & Family Education Services – Gunnison County Library – Marsha Collins
 - Arts Incubator of the Rockies (AIR) – Mallory Logan and Delaney Keating
- 8:00 – 8:30 P.M. B. Amendments to City Animal Code – Police Chief Keith Robinson
- 8:00 – 9:00 P.M. C. 2015 City Budget Discussion Items:
- Utility Rate Amendments – Public Works Director Tex Bradford
 - General Services/IT Needs – City Manager Ken Coleman
- 8:10 – 8:20 P.M. D. City Council and Staff Reports

This agenda is subject to change, including the addition or deletion of items at any time. **Times are approximate** and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website www.cityofgunnison-co.gov **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HOURS BEFORE THE MEETING.